



# Application Form

## NYS Organization DKG Officer Nomination/Application

This nomination/application is for the NYS Organization DKG Office of (Check One):

- President
- First Vice President
- Second Vice President
- Secretary

**Please note: Nominees for President must submit a mission statement defining her vision or goals for her biennium, not to exceed 250 words.**

Applications must include a photograph for use in Awards programs, *Pi Lights* and on NYS Organization DKG website. The photograph may be sent electronically to Chair of the Nominations Committee Mary Kay Hickey, [mhickey5@juno.com](mailto:mhickey5@juno.com) or a print included with the application.

Letters of Support for NYS Organization DKG Officer Nominations must be received by the Chair Nominations Committee Mary Kay Hickey by **November 15<sup>th</sup>**.

Nominees for NYS Organization DKG Officers will have their photographs and biographies included in the winter issue of *Pi Lights* and on the website NYS Organization DKG and will be voted on by the General Session after the Executive Board Meeting at the NY State Convention.

All sections of the application must be completed to be considered. Applications with all supporting documents must be postmarked by **November 15<sup>th</sup>** to the Chair of the Nominations Committee Mary Kay Hickey, 73 Greenbush Street, Cortland, NY 13045, 607-756-2336, [mhickey5@juno.com](mailto:mhickey5@juno.com).

(Please Print or Type)

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Chapter: \_\_\_\_\_ Area: \_\_\_\_\_ Initiation Date: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Email address: \_\_\_\_\_

Present Chapter Position: \_\_\_\_\_

Present State Position: \_\_\_\_\_

**Delta Kappa Gamma Experience** (include Chapter, Area, State, Regional, International):

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**Professional Experience:** \_\_\_\_\_

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**Educational Background:** \_\_\_\_\_

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**Community or Organizational Service** (Church, Civic, service clubs):

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**Special Interests:** \_\_\_\_\_

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**Please use additional sheets if needed.**

**Date:** \_\_\_\_\_ **Submitted by:** \_\_\_\_\_

**Title:** \_\_\_\_\_ **Chapter:** \_\_\_\_\_ **Area:** \_\_\_\_\_

**PLEASE NOTE:** Nomination/application, mission statement if President, photograph and all supporting documents and letters of support must be sent to *Chair of the Nominations Committee* and **postmarked no later than November 15<sup>th</sup>.**

**Mary Kay Hickey**  
**73 Greenbush Street**  
**Cortland, NY 13045**  
**607-756-2336**  
**[mhickey5@juno.com](mailto:mhickey5@juno.com)**